LAKE RESTORATION & WILDLIFE MANAGEMENT COMMITTEE  
MEETING AGENDA – September 19, 2019  
ALFRED C. SAUER PARK AT ECHO LAKE  10:00 am

Attendance Sign In Sheet/Opening of Meeting
Minutes of Meeting of July 18, 2019
Hearing of Concerns of Guests in Attendance

OLD BUSINESS:
2) Open Space Natural Areas (Bear Swamp (BSNA) and Big Woods (BWNA)
   a. Warm weather grasses in fields (BSNA)
   b. Maintenance of area between Maxim Rd & Bear Swamp Pond
   c. Problems with boundaries needing to be addressed (BSNA)
   d. BSNA Tent Camp cleanup of debris left behind when vacating.
   e. Correction of omission and errors, by Planning Board, of most BSNA large lots
      in the 2017 update of the Recreational and Open Space Element of the Master
      Plan. Request sit-down between Elizabeth and employee of Engineering Dept.
      with prior expertise in lot purchases instead of re-inventing the wheel.
   f. Forestry & Woodlot Management Program Status
   g. Townships plans for use of Mon. C Open Space Grant money in Soldiers
      Memorial Fields (i.e. bathrooms, impervious surface, LOI, etc.)

3) Deer Survey (BSNA & BWNA)
   a. Thermal imaging and spot light survey
   b. Deer Kill Reports

4) Scout Projects
   Update on current Eagle Scout Projects (Gene Libertucci)

5) Echo Lake
   a. Repair list update including cleanup and addressing recent damage to gazebo.
   b. Brick Utilities lake sample reports.

6) Future Status of Lake Dredging

7) Security and uses for Open Space and Natural Areas.
   *Status of Council Action on Rules & Regulations for Open Space Natural Areas

8) Report of Green Team on subjects relating to this Committee

9) 2020 Budget request Operating and Capital expenditures requests.

10) Non-Profit Open Space Group (Mary Ann Cernak)

11) Status of purchases from the $750,000 Pierce Farm Grant

NEW BUSINESS:
1) Assignment of employee of Public Works to act as Park Ranger to patrol
   parks and open space during peak times to monitor rules adhered to.
2) Addendum to Echo Lake Rules and Regulations regarding parking.
3) Replacement secretary to this Committee.

ADJOURNMENT: Next meeting, November 21, 2019, 10:00 am at Alfred C. Sauer Park at Echo Lake.