

MEMBERS

WENDELL NANSON, *Chairman*

PAUL SAYAH, *Vice Chairman*

RICHARD MERTENS, *Secretary*

MATTHEW HUGHES III

JAMES MORETTI, JR.

THOMAS O'DONNELL

JOSE OROZCO

GLENN CANTOR, *Alternate #1*

MATTHEW GONZALEZ, *Alternate #2*

RONALD TROPOLI, *Esq. Attorney – Troppoli Law Firm*

CHARLES CUNLIFFE, *PE, Engineer – T and M Associates*

JENNIFER BEAHM, *PP, AICP, Planner – Leon S. Avakian, Inc.*

SHARI SPERO, *LTE, Certified Tree Expert – CME Associates*

AGENDA

TOWNSHIP OF HOWELL ZONING BOARD OF ADJUSTMENT

Monday

June 8, 2020

7:30 pm Regular Meeting

THIS MEETING WILL BE A REMOTE MEETING

The live video feed will be available at <https://www.youtube.com/c/howelltownshiptv/live> or select the link titled 6/8/20-Live Zoning Board Meeting feed at www.twp.howell.nj.us/COVID-19

Anyone wishing to ask questions or comment on an application may do so by calling 1-833-247-7123, Meeting id code 2966452, pin code 3333 when the Chairman opens the hearing up to members of the public

THE BOARD RESERVES THE RIGHT TO MODIFY AND REARRANGE THE AGENDA AT THE TIME OF THE MEETING

The links below will bring you to the actual agenda for Monday, June 8, 2020.

There are three links that all lead to the same document. Once you open the link you will notice secondary hyperlinks for each application and the documents associated with each application.

You may need to hold the control button when you click the link.

<http://www.howelltv.org/Zoning/2019/20200608%20ZB%20Agenda/2020-06-08%20ZB%20Agenda.docx>

<http://www.howelltv.org/Zoning/2019/20200608%20ZB%20Agenda/2020-06-08%20ZB%20Agenda.htm>

<http://www.howelltv.org/Zoning/2019/20200608%20ZB%20Agenda/2020-06-08%20ZB%20Agenda.pdf>

*****SIDE NOTE***** The reason for the three links is the type of file extension they contain. i.e. (.doc) vs (.pdf) vs (.html). Depending on your computer, some may or may not work based on the version of the program that you have. For instance, kindles sometimes do not like .pdf's and won't open them. So to combat that, we provide the different versions of the links.

PLEASE NOTE: If at 10:30 PM there remains one or more cases on the agenda other than the case in process, the board may elect to postpone the unheard cases to the following month to discuss outstanding correspondence.